

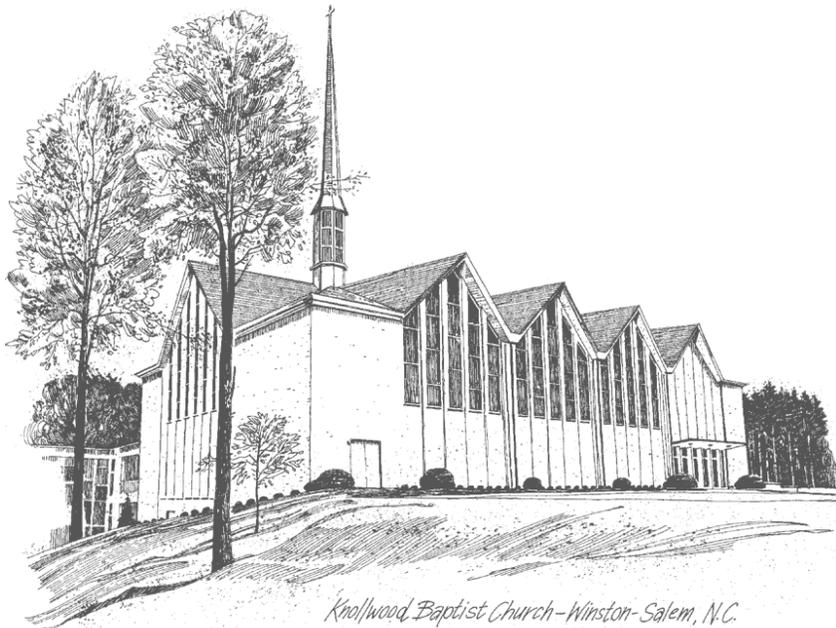
# KNOLLWOOD AT WORSHIP

THE EIGHTH SUNDAY AFTER PENTECOST

Sunday, July 10, 2016

10:55 a.m.

[www.knollwood.org](http://www.knollwood.org)



*To those who feel the need of light; to those who find doubts and fears in their hearts;  
to those who need courage for their daily tasks; to those who feel lonely and friendless;  
to those who wish to give service; to all who, in faith, will support and involve themselves to  
the limit of their ability in the work of the Kingdom of God which this church undertakes;  
to all who want rest, peace, and happiness—this church invites you to the fellowship of Jesus.*

# KNOLLWOOD AT WORSHIP

## GATHERING FOR WORSHIP

*Please silence all electronic devices. Thank you!*

### THE CHIMES

*Three chimes are sounded, awakening us to the presence of God, alerting us to the voice of Christ, centering us in the embrace of the Spirit. As we gather, we present ourselves “as a living sacrifice, holy and acceptable to God, which is our spiritual worship.”*

### THE OPENING SENTENCE ..... Diane Lipsett

One: The Lord be with you.

**All: And also with you.**

### †THE PRELUDE

*“Morning Has Broken” ..... arr. Dale Wood*

Henry Tysinger, organ

### THE CHORAL INTROIT

*“Let Us Talents and Tongues Employ” ..... arr. Bradley Ellingboe*

The Chancel Choir; Patricia Ball, flute

Let us talents and tongues employ,  
reaching out with a shout of joy:  
bread is broken, the wine is poured,  
Christ is spoken and seen and heard.

Jesus lives again, earth can breathe again,  
pass the word around: loaves abound!

### THE CALL TO WORSHIP ..... Diane Lipsett

One: Jesus came to his own.

**All: We are God’s own.**

One: Jesus loved his own.

**All: We are God’s own.**

One: Jesus served his own

**All: We are God’s own.**

One: May our worship startle our attention, stir our love, stretch our service,

**All: To all of God’s own, the fullness of creation, all creatures beloved of Christ.**

~Diane Lipsett

### THE INVOCATION AND THE LORD’S PRAYER ..... Diane Lipsett

### \*THE PROCESSIONAL HYMN OF PRAISE, NO. 115

*“Fairest Lord Jesus” ..... CRUSADER’S HYMN*

## LISTENING FOR GOD’S WORD

### THE OLD TESTAMENT LESSON: Deuteronomy 30:9-14 ..... Ted Philpot

One: This is the word of God.

**All: Thanks be to God.**

---

\* Those who are able will stand.

† Ushers will seat those waiting.

Hearing aids and large print hymns are available from the ushers.

THE NEW TESTAMENT LESSON: Philippians 2:5-11..... Ted Dougherty  
One: This is the word of God. Deacon of the Week  
**All: Thanks be to God.**

THE CHORAL PRAYER FOR ILLUMINATION

*“Break Thou the Bread of Life”*..... William Sherwin

Break thou the bread of life, dear Lord, to me,  
as thou didst break the loaves beside the sea.  
Beyond the sacred page, I seek thee Lord,  
my spirit pants for thee, O living word.

\*THE GOSPEL LESSON: John 13:1-5 .....Josh Godwin

One: This is the Gospel of Christ.

**All: Thanks be to God.**

\*THE HYMN OF DEVOTION, NO. 778

*“As He Gathered at His Table”*.....STUART

*[Singing stanzas 1-4.]*

We invite the children, grades 1<sup>st</sup> through 3<sup>rd</sup> to remain in worship with their parents.  
Children’s Worship is on the first and third, fifth Sundays of the month.  
Worship Care for preschool and kindergarten is offered weekly.

THE CHORAL CALL TO PRAYER

*“Lord, At Thy Mercy Seat”*.....James D. Cram

The Chancel Choir

*Lord, at Thy mercy seat humbly I fall; pleading Thy promise sweet, Lord, hear my call.  
Now let Thy work begin, oh make me pure within, cleanse me from ev’ry sin, Jesus, my all.  
Tears of repent and grief silently fall; help Thou my unbelief, hear Thou my call.  
Oh, how I long for Thee, ‘tis all my hope, my plea, Jesus has died for me, Jesus my all.  
Hark how the words of love tenderly fall; e’re to the realms above heard is my call.  
Now ev’ry doubt has flown, broken my heart of stone. Lord, I am thine alone, Jesus my all.  
Still at Thy mercy seat humbly I fall; pleading Thy promise sweet, heard is my call  
Faith wings my soul to Thee, this all my hope shall be, Jesus has died for me, Jesus my all.*

THE PRAYERS OF THE PEOPLE..... Lucrecia Norman

THE SERMON ..... Bob Setzer, Jr.

DOWNWARD MOBILITY

THE CELEBRATION OF HOLY COMMUNION

The Sursum Corda..... Bob Setzer, Jr.

One: The Lord be with you.

**All: And also with you.**

One: Lift up your hearts!

**All: We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise!**

The Prayer of Confession (Unison)

**Together and as individuals, we pause to reflect. We confess our sins and our struggles in offering loving, humble, life-enhancing service to all beloved of you. Arrogance tempts us or anger blocks us. Self-righteousness shapes us yet self-doubt inhibits us. Too often in our service, we seek affirmation, dread exposure, calculate costs and benefits, or simply fail to pay attention. We try to be saviors rather than partners and allies. Forgive us, O God, for those days and those ways we miss how deeply we are blessed and beloved by you and how grace-filled our service could be.**

~Diane Lipsett

The Silent Confession

The Assurance of Pardon

The Words of Institution

Sharing the Bread and the Cup

We invite the congregation to come forward for communion. When invited forward by a deacon, please approach the rail using the two center aisles, and exit down the side aisles. You may kneel or stand as you wish and receive the bread and cup. Gluten-free wafers are available for those who need them. If you prefer to have communion served at your seat, please indicate with a raised hand and a deacon will assist you.

*After leaving the communion rail, any who wish to participate in the “laying on of hands” are encouraged to do so. Those being ordained as deacons are Mary Hix, Roger Grippe, and Beth Sanders.*

*“As He Gathered at His Table” (Stanzas 5-7).....STUART  
The Chancel Choir*

## THE DEACON ORDINATION AND INSTALLATION

The Laying on of Hands

Please approach from the center of the sanctuary to the rail where the three deacons are kneeling.

Simply place your hands on the head or shoulder of the new deacon or deacons you wish to bless and offer a word of affirmation and encouragement. Then return to your seat using the outer aisle.

The Prayer of Consecration ..... Bill Davis  
*Diaconate Chair, 2016-2017*

The Covenant of Installation ..... Janet Ray  
*Past Diaconate Chair, 2015-2016*

In addition to the newly ordained deacons, the following deacons are being installed to a new term of service: Becky Ball, Katy Boles, Dale Browne, John Danforth, Mary Ann Davis, Tom Ginn, Mark Jensen, Margaret Mauney, Tim Pennell, and Nancy Scoggin.

One: Believing yourselves to be called by God and this church to the work of ministry, are you willing to be installed as deacons in service of the church?

*Deacons: We are.*

One: Do you welcome this opportunity to follow Jesus in the path of service and love?

*Deacons: We do.*

One: Will you serve this congregation with energy, sensitivity, and faithfulness, relying on God's promise and rejoicing in God's grace through Jesus our Lord?

*Deacons: We will.*

One: Do you, the members of this family, accept these persons as deacons, chosen by God and affirmed by this church, to lead us in the way of Jesus?

**All: We do.**

One: Will you covenant to pray for, encourage and support, and work alongside these, and our deacons, in the service of Christ and this church?

**All: We will.**

One: Thanks be to God

**All: For welcoming us into this partnership with the Lord of life!**

### RESPONDING IN FAITH

#### THE INVITATION TO CHRISTIAN DISCIPLESHIP

If you desire membership in this congregation, you are invited to come forward and the pastor will greet you. If you prefer not to come forward, you may speak to one of the ministers after the service. As an open membership church, we honor your previous baptism in any other Christian community. If you have not made a confession of faith, we invite you to do so and receive Christian baptism. Church members are invited to commit themselves anew to God and to God's service in the world.

\*THE HYMN OF DISCIPLESHIP, as printed on p. 6

*"An Upper Room Did Our Lord Prepare" ..... O WALY WALY*

THE PASTORAL GREETING ..... Bob Setzer, Jr.

THE PRAYER OF DEDICATION ..... Ted Dougherty

#### THE SERVICE OF GIVING

The Receiving of Tithes and Offerings

The Offertory

*"Menuet from Suite Gothique" ..... Léon Boëllmann*

Henry Tysinger, organ

\*The Presentation and Doxology

### DEPARTING TO SERVE

\*THE BENEDICTION ..... Bob Setzer, Jr.

\*THE CHORAL BENEDICTION

*"Let Us Talents and Tongues Employ" ..... arr. Bradley Ellingboe*

The Chancel Choir; Patricia Ball, flute

Jesus calls us in, sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share:  
God (Immanuel) everywhere!

Jesus lives again, earth can breathe again,  
pass the word around: loaves abound!

\*THE POSTLUDE

*"Toccata in Seven" ..... John Rutter*

Henry Tysinger, organ

# An Upper Room Did Our Lord Prepare



1 An up - per room did our Lord pre - pare for those he  
 2 A last - ing gift Je - sus gave his own: to share his  
 3 And af - ter sup - per he washed their feet, for ser - vice,  
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still  
 bread, his lov - ing cup. What - ev - er bur - dens may  
 too, is sac - ra - ment. In Christ our joy shall be  
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.  
 bow us down, he by his cross shall lift us up.  
 made com - plete: sent out to serve, as he was sent.  
 Fa - ther's house Christ will be there, as Lord and Host.

*Guitar chords do not correspond with keyboard harmony.*

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

TEXT: Fred Pratt Green, 1973, alt.  
 MUSIC: English folk melody; harm. John Weaver, 1988  
 Text © 1974 Hope Publishing Company  
 Music Harm. © 1990 Hope Publishing Company

O WALY WALY  
 9.8.9.8



## TO OUR GUESTS

We extend to you a sincere welcome and the hope that you will find your worship experience meaningful. You are invited to the narthex for a brief time of fellowship following worship where you can meet church members and clergy, and learn more about this congregation. We would ask that you record your visit by filling out the friendship pad in the pew; email addresses are especially helpful. To learn more about Knollwood Baptist Church, find us online at [www.knollwood.org](http://www.knollwood.org). You can also receive our newsletter and email announcements by emailing [colleen@knollwood.org](mailto:colleen@knollwood.org), or just call the church office, 725-1343. Sunday School at Knollwood begins at 9:45 a.m.

## KBC WELCOMING STATEMENT

Knollwood Baptist Church is an inviting, inclusive family of faith open to all persons, whatever their race, gender, socioeconomic status, special needs, or sexual orientation, who want to walk in the way of Jesus.

## **ABOUT OUR WORSHIP**

We welcome guest organist Henry Tysinger. Mr. Tysinger retired in 2012 after 25 years as Director of Music and Organist at Highland Presbyterian Church, Winston-Salem. Previously, he served churches in Michigan where he was president of the Detroit chapter of Choristers Guild. He is currently serving as secretary of the Winston-Salem chapter of the American Guild of Organists and as substitute organist in several local churches. Appreciation is likewise expressed to flutist and KBC member Patricia Ball for her playing today.

Please silence all electronic devices. Thank you!

Printed music used by permission of OneLicense.net #A-724940.

## **BENEVOLENCE OFFERING**

On Communion Sunday, a benevolence offering is taken to help with benevolent needs in the Knollwood family and wider community. Ushers will be in the narthex following worship to receive donations.

## **FLOWERS**

The flowers in the sanctuary are given to the glory of God and in memory of Dr. T. W. Littlejohn II and Dr. T.W. Littlejohn III, by Hazel Littlejohn Willis and family.

## **ABOUT OUR BANNERS**

In the Bible and in church tradition, the dove and fire symbolize the Holy Spirit. According to the four Gospels, the Spirit descended on Jesus like a dove at his baptism (Mark 1:10 and parallels). John the Baptist promised the Messiah would baptize with the Holy Spirit "and with fire" (Matthew 3:11; Luke 3:16). From Moses' encounter with God by the burning bush (Exodus 3:1-6) to the tongues of fire at Pentecost (Acts 2:1-4), fire is a sign of God's riveting, transforming presence. The Pentecost banner depicts the fire of God's challenge and the dove of God's gentle loving care. The artist who designed and painted the Pentecost banner is our own Bambi Setzer.

## **FOR THE CHILDREN**

Worship Care is provided for children, infant - kindergarten aged on the first floor of Bldg. B. Children's Worship is on hiatus and resume for Aug. 7, 21 and Sept. 4. The children are invited to enjoy the worship service with their families. Children's activity bulletins and crayons are available in the narthex.

## **A JULY SUNDAY SCHOOL ELECTIVE FOR ADULTS**

***Breach-menders: How the Hebrew prophets challenge our missions and service***

**9:45-10:45 a.m. Chapel, Bldg. A**

Led by Diane Lipsett with some of our leaders in missions and community development

**July 17** – Amos and others on toxic charity

**Note:** many of our adult Sunday School classes continue to meet over the summer, while others take brief breaks. Electives provide an option for fresh summer conversations. Watch for Sunday School elective #2 on Aug. 7, 14, and 21.

## **STEWARDSHIP SURVEY**

This year, under the able leadership of Steve Cramer, chair of the Stewardship Committee, we held our first spring/Lenten season stewardship campaign. The campaign linked stewardship with generous giving and took place after our "Exercising Faith" capital campaign for the Wellness and Community Center.

We are beginning to plan for next year's Lenten/Easter stewardship/generosity campaign, and we need your feedback on this year's campaign. An emailed survey went out last Wednesday asking four simple questions: please complete the survey and give us your honest feedback. If you did not receive an emailed survey, or prefer a printed copy, copies are available in the narthex. Upon completing the survey, please return it in the offering plate or directly to the church office.

## **VACATION BIBLE SCHOOL**

Thanks to all of you who generously loaned props for the fabulous week of VBS. If you have not yet picked up your items, you will find them on the stage in the Fellowship Hall. After today, because of upcoming events in the Fellowship Hall, your items will be moved behind the curtains.

## **JULY 13, WEDNESDAY EVENING AT KNOLLWOOD**

**5:45-7:15 p.m. Upstairs in the Noffsinger Youth Bldg.**

Come enjoy a Wednesday evening summer gathering – Doing for and doing with: missions and service at KBC. This will be a lively panel discussion plus homemade chocolate and fruit desserts.

- Activities for elementary school children will be provided in downstairs Noffsinger.
- Childcare for infants and preschoolers will be available in Building B, the preschool wing.

If you're willing to contribute a homemade dessert or to help serve, please email [diane@knollwood.org](mailto:diane@knollwood.org).

## **A DINNER INVITATION FOR THE NON-PROGRAM WEDNESDAY EVENINGS**

For those who would like to continue to meet on summer Wednesday evenings to share a meal when there is not a scheduled program, the Pilgrimage class invites you join them at the K&W on Healy Drive at 5:30 p.m.

## **SUNDAY AFTERNOON BIKE RIDE**

**First Ride: Sunday, July 17 at 3:00 p.m.**

We will meet at Lewisville River Park, Old 421 and leave promptly at 3. Road Bike riding, about 22 miles. Of course, a helmet is required. We will wait up at all turns. Questions? Please contact Diana Long, [dlong1221@aol.com](mailto:dlong1221@aol.com), or John Danforth, [jdanforth@triad.rr.com](mailto:jdanforth@triad.rr.com).

**RSVP** for the ride by Saturday, July 16, 5 p.m.

## **SUNDAY, JULY 24, SENIOR ADULT ICE CREAM SOCIAL**

**6:30 - 8:00 pm. in the Dining Room**

The Senior Adults will gather for fellowship and ice cream sundaes.

## **WRITING AS A SPIRITUAL PRACTICE RETREAT – JULY 29-31, 2016**

The time approaches! July 14, 2016 is the due date to register for this KBC summer retreat for aspiring and experienced writers, led by award-winning writer Maureen Ryan Griffin. We'll gather at the Summit Retreat Center at Haw River State Park (about an hour away), which also features hiking trails, a swimming pool, and canoeing. Room check-in begins at 3:00 on Friday, July 29, with our first session at 5 p.m. and our last session Sunday morning, ending at noon. Cost: \$225 for single occupancy, \$175 for double (including five meals). Many participants will carpool. Email [frontdesk@knollwood.org](mailto:frontdesk@knollwood.org) to request a brochure and to register. Friends are welcome and need-based scholarships are available.

## **SUNDAYS AT KNOLLWOOD**

**9:45 a.m.** Sunday School

**10:55 a.m.** Worship Service

## **CALENDAR**

The full church calendar is online at [www.knollwood.org](http://www.knollwood.org). Click on the lower left calendar icon.

*There is a recycle bin in the narthex. We hope, however, that you will take this information home for future reference, and then recycle.*

### **KNOLLWOOD BAPTIST CHURCH**

330 Knollwood Street, Winston-Salem, North Carolina 27104  
(336) 725-1343

**Pastor**

**Minister of Music**

**Children's Ministry Associate**

**Minister of Youth and Recreation**

**Minister of Welcome and Engagement**

**Music Ministry Associate and Organist**

**Minister of Faith Formation and Education**

**Minister to Senior Adults and Weekday School**

**Interim Pastoral Associate For Congregational Care**

Dr. Bob Setzer, Jr.

Dr. Kenneth A. Wilson

Mrs. Chrissy Hardy

Rev. Josh Godwin

Dr. Ben Wagener

Mrs. Lauren Winkelman

Dr. Diane Lipsett

Rev. Lucrecia Norman

Mr. Ted Philpott